

The Inhibitory Factors of the Religious Brotherhood

Roghayeh Eskandar Jaafarzadeh, Alireza Radbin*

Department of Theology, Tabriz branch, Islamic Azad University, Tabriz, Iran

*Corresponding Author Email: Radbin@iaut.ac.ir

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Abstract: The religious brotherhood is one of the most efficient approaches for getting away from all damages and social disasters making a kind of intimacy and cooperation regarding to every life field. This prevents any social disasters and criminals in relation to the mental, spiritual and social issues. The main purpose of this research was to response to the question what factors are important for inhibitory the brotherhood because this makes the brotherhood stronger between all Muslims. The descriptive and library-based methods were also applied to reach to the related purposes.

Keywords: Brotherhood, Intimacy, Islam, Community, Affection

Introduction

One of the most important signs of the God is subjected to the language and color discriminations of people on the earth (Holy Quran). The Holy God says about the representation of these reasons among humanity that these racial and ethnic differences have been appeared in order to know each other well: Hence the main purpose of the appearance difference is to make a kind of connection and communication easily between different people. Islam invites all people to the humanistic reunification potentially and it asks these people to live in a peaceful atmosphere together. On the other hand, the bilateral bond and connection of people is one of the highest establishments of the humanity along together. The Holy God says:

The brotherhood is the most fundamental code of having the belief. The economical, racial and geographical issues cannot bring or construct the spirit of the brotherhood. This kind of brotherhood is not merely restricted to the time, age, occupation and location and even women can be evolved among this process (Holy Quran). The brotherhood and intimacy plan is one of the most influential plans of the Islam. It has been penetrated into the different classes of all communities. In the beginning of the Islam, the holy prophet and his successors were in the area of Nakhileh that the Gabriel appeared and said:

The holy God has contracted between the angles the brotherhood and He has to make it among His own majestically brothers and friends. Abubakr with Omar, Othman with Abdolrahman and Ali with the prophet made the brotherhood contraction together (Bahrani, 1989). The religious brotherhood is stable than the family brother because the family brotherhood will be separated together (Holy Quran) and even the family brothers will be separated together (Holy Quran). But the belief brotherhood will be stable in the resurrection day (Holy Quran). In the shadow of the brotherhood, the unification and affection bring many various backgrounds constructing the social balance and equilibrium between people.

Inhibitory of brotherhood factors:

The holy God has given some regulations in this verse:

- 1- Reject of mocking others
- 2- Fault-seeking
- 3- Ugly statements
- 4- Bad suspicious

Mocking

Mocking someone is subjected to make the same person humiliated so that other people start laughing for him or her (Tabatabaiee, 1997). The holy God has considered all mockers as oppressors in the verse Ankaabout: 29 and prevented the holy prophet to come along with these people. And they have been given the divinity hell (Tobeh: 65-66). The mocking has very various roots at both conceptual and moral fields. According to the holy Quran, these roots are as following:

Enmity and revenge, foolishness, priority-seeking and pride, lack of wisdom, world-seeking, sin, taking excuse and personality-destruction, science, feeling of self-pride; the holy God says: you have not to consider yourself superior to others (Holy Quran).

One of the most worsen consequences of the mocking is subjected to the elimination of the good actions (Holy Quran), getting out of the belief (Holy Quran), being mocked in the resurrection day (Holy Quran), regret at the resurrection day (Holy Quran 56) and punishment and humiliation for eternity (Holy Quran). Hence, the mocking is the worsen moral trait making the enmity between the Islamic nations; it can also destroy the religion and Islamic characters destructing all people's social affairs terribly. For the reason this process has been increased in today's era in all communities unfortunately. Some activists and writers have applied some papers and articles against Islam for mocking their religious issues. For example, the French magazine Charlie Ebdo has insulted the prophet and this is as a sword into the heart of all Muslims in the world. But Muslims and pious people should not be affected by these conspiracies and poisonous advertisements against Islam. The holy God is the main supporter of the prophecies and He has guaranteed the triumph of the school. The glory and honor is at the God's hands and it will not be broken down by these issues. The holy God says: these mocking statements cannot destruct you because the glory belongs to the God (Holy Quran).

The holy prophet considers the pious people's humiliation equal to humiliating the God (Saber, 1996). Thus the mocking is apparently a sin but it will be the greatest sins into the heart of people and these should be completely eliminated because this will lead to other sins such as humiliation, discovery of faults and defects, discrimination, absence, obsession, provoke, revenge and telling behind other people and every of these sins make the brotherhood separated together.

Fault-seeking

The fault-seeking is one of the most worsen moral sins that increases the enmity and ugly actions among other people. In this case, people will cultivate the seeds of enmity and obsessions into their hearts. This leads people to think of revenging each other separating the groups of people finally. The holy prophet says: do not follow others' faults because those ones following others faults and defects will be followed by the Holy God and when the God follows your faults, you will be scandal in this pavement (Sadough, 1985).

Ugly labels or statements

Name and surname are the main sophisticated humanistic appearances narrating all about people's identity and character or personality. However the ugly names and labels may reduce his or her value being humiliated among other people and friends or in a community. The holy Quran considers calling people with ugly names as the aggression against their rights.

Suspicious

The suspicion is one of the biggest obstacles for the social cooperation and intimacy; this separates people together being considered as the main source of all enmities among people. This eliminates the main freshness of the spirit of people because it makes people to talk all about people making their own suspicion behind others (Makaram Shirazi, 2009). In order to cure and treat this awesome morality feature, we have to ignore when we hear something from other people secretes.

Spying or being curios about others

The spying is subjected to be curious about other people affairs where these people try to hide their own secretes not letting others know about their issues (Tabatabaiee, 1997). For example, hearing other people phone talks that has been represented its true cases in the verse Hojarat: 12 and other religious narrations. When someone tries to hear other people secretes, he or she will be punished heavily in the resurrection day (Holy Quran).

Conclusion

This universe has been established based on the holy God's gifts and affection and it even includes the humanity life. It is considered as the highest value of the God towards the social life of the man and for the reason, the Holy God calls for all people as brothers together. The brotherhood is one of the most efficient approaches for escaping away from any discrimination making the religious community to be kept potentially. It also keeps many various communities to be kept from the religious deviations and destructions socially and spiritually. But the main important point is that the related brotherhood foundation has got its factors strengthening the foundations of the religion. For the reason, all Muslims have to strengthen their relationships and bonds together and never let enemies penetrate into their brotherhood.

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