

The Appearance of the Monotheism in the Nature of Some Prominent Prophets

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Abstract: All prophets have taught the natural, worshipping and featuring monotheism to people and no of them sent unless for inviting people towards the worshipping monotheism. The prophets invited all people to worship and pray their Lord going towards the monotheism affairs. According to the essence and way of prophets, the best polite is subjected to the monotheism morality and based on this the monotheism has been always streamed in the life of the prophets. They all tended to achieve their duties and tasks only for Allah; the life and death of the prophets were considered only for Allah.

Keywords: Monotheism, Prominent Prophets

Introduction

The term monotheism is subjected to the unification of the Holy Lord Essence and the lack of His similarity for other existences (Makaram Shirazi, 1995). The word "there is nothing but God" is subjected to the same Monotheism as the Purity of the Holy Lord. The term means there is nothing existed but Holy Lord. This is the word of all prophets. In contrast, oppressors and imperialists have always tried to get opposed against the related Divinity attitudes (Javadi Amoli, 1997). The prominent prophets have uniquely and exclusively pointed to five prophets as following: Noah, Abraham, Moses, Jesus Christ and Mohammad; these prophets have their own religion along with the monotheism school conducting the related divinity orders and affairs (Husseini and Derakhshan, 1983). Due to the importance of the subject, the monotheism has been begun by the prophets rejecting any idolatry and impious affairs. Indeed, there is no any customs being conducted without the monotheism in every social and community events. For the reason, we aim at allocate the main purpose of the present study established based on the importance of the same monotheism process. In addition, the main aim of the study is to investigate the nature and way of the prominent prophets regarding to the appearance of the monotheism issue.

Moses Prophet

The first inspiration that has been heard by Moses is subjected to the three basics of the Holy Lord pointing to the Monotheism with this statement:

I am your Lord, there is nothing but Me, Taha: 14; the prophecy has been inspired by the statement: I have taken you up what it is inspired of you and you have to listen what it is inspired, Taha: 13 and the resurrection day will come, Taha: 15; in addition, it is stated that: pray for me, Taha: 14 (Javadi Amoli, 2011). When someone comes

to this sophisticated place, he will become the main appearance of the Lord. The Moses prophet is the same lightening and brightening appearance of the Lord and he destroyed the Pharaoh and save his own tribe from the oppression and darkness era (Javadi Amoli, 1997).

There has been appeared the reality light of the Lord in the soul of the Moses and he really get senseless of the Lord and this happened for him when he asked the Lord to be seen for Moses (Javadi Amoli, 2009). When Moses is ordered to represent the message of the Lord and monotheism to all people and Pharaoh, he asked his Lord his own requirements comprehensively. The secret of this requirement is that when a prophet gets impatient for publishing and distributing the Lord's messages, he will become under the anger of the Lord. Thus, the basic foundation of the prophets' policy is to conduct people to the Excellency of the monotheism and justice (Javadi Amoli, 2010). As the Moses is reached to the perfectionism and physical growth, the God make him as the prophet giving him the wisdom and science asking him to make his people prominent towards the unification and monotheism (Saghafi, 2010). The Moses also tried in the path of the Holy God challenging all about the religious affairs and inviting people towards the monotheism and even he fought against the Pharaoh, Gharoon and Sameri in three wars frontlines. He never scared of fighting against the Pharaoh and his tyrannical successors only for the sake of God. He never give up for people saying: you go with your own Lord and fight with him (Holy Quran) and he said in this case: My Lord, I do not have others virtue and selection except myself and my brother coming to the monotheism; so I'd like ask you to separate me and these impious people (Elhaminia, 2008). The Holy Lord says about the way of Moses and his brother's invitation: you and your brother have to get stand of these problems for publishing my monotheism (take my miracles) and when publishing my eternal messages, never get lose or slack of something in this pavement. Then the Holy Lord ask them not to behave aggressively for publishing His messages but they have to try to behave softly with people and Pharaoh may get advised in this path (Taha: 44) (Javadi Amoli, 2005).

Jesus Christ prophet

The whole existences have been invented by the issues of the word "DO" but these events have not been appeared for the Jesus Christ; thus the Jesus Christ is the main word of DO as the most sophisticated miracle of the God (Ameli, 1981, Haeri Tehrani, 1998).

The religion of the Jesus Christ is that He is reached to the prophecy by the Holy God like Moses, Abraham and Noah and Angele is also reached to Him as His majesty book; his book is full of the religious affairs and orders asking him to invite people towards dos and don'ts and rejecting and denying the mistakes. There have been also given some limitations in this book without stories and limited orders and the issues of the heritage division have not been also issued in this book (Tabatabaiee, 1995). The representation of the Jesus Christ duty and mission is to state the world to move towards the monotheism saving themselves from the darkness and savage affairs (Husseini and Anvar Derakhshan, 1983). The Jesus Christ has mainly relied on the divinity and monotheism of the Lord in despite of the recent deviated Holy Bible. He always says about His Lord as His Father but the Holy Quran applies the God (Allah) indicating the Jesus attention to fight against the impious affairs and idolatry issues. Hence, when the Jesus Christ lived among people, nobody dare to talk about the idols and idolatry affairs or talking about him as one of the Goddesses. The thoughts and lessons of the Jesus Christ never let deviators publish their deviated and destructed comments and thoughts after two centuries (Makaram Shirazi, 1995). The Jesus Christ was the appearance of the Lord's many various names according to His majestically and celestial works such as creating a bird and it flies by the permission of the God and talking about the houses' savings by the permission of the God and giving life to dead people by the permission of the Lord (Javadi Amoli, 1997).

Mohammad Prophet

The Holy Quran has frequently pointed to the Monotheism and the Prophecy nature regarding to the unification and monotheism; these have been mainly subjected to publish the Holy God's orders and regulations. These have been potentially shown in the traits of the Holy Prophet Mohammad. For the reason, the Prophet Mohammad is the most sophisticated trait of the Holy Quran (Javadi Amoli, 2003).

The holy God considers the Prophet Mohammad as the most sophisticated and prominent prophet for publishing the monotheism issues as getting in most dangerous and complex paths. The obedience of the Prophet Mohammad is due to his majestically orders (Javadi Amoli, 2003). The prophet Mohammad is the most sophisticated divinity existence of the universe that has reached to the climax of the divinity in His own glorious path. Therefore there is nothing established in the heart of the prophet but the Holy God and this sophisticated and prominent existence of the God only thinks of the divinity struggling invite people to the monotheism affairs. The behavioral dimensions of the prophet Mohammad cannot be comparable with other things in the world (Elhaminia, 2008). The monotheism is the main foundation of the prophet Mohammad scaring only his God and this is considered as his most sophisticated

trait in this pavement because his behavior is subjected to the Holy Quran affairs. He was very modest for the Holy God (Javadi Amoli, 2003). The monotheism is the light and the monotheist person is someone who gets released of any darkness issues of the life; hence, the Holy God as introduces Himself and the prophet introduces himself as the light-wave of the world. If the God is the real light and the monotheist person has found this light, it will be considered as the main pattern of the humanity and the same real light of the divinity. He has got the same light in his hands going through it for getting free from the darkness (Javadi Amoli, 2003). The prophet Mohammad only asked one thing due to his twenty three years struggles for publishing the Islam religion and it is the close intimacy between his nations (Makaram Shirazi, 2007). One of the most important targets of the prophecy is subjected to lighten the humanity community in the shadow of the spirituality singularity and the polite and this is the reality of the world creation witnesses providing good actions for the humanity. The Holy Quran is one of the most sophisticated miracles that have been gifted to the prophet Mohammad and when the evolution of the humanity is getting increased, the miracles of the Holy Quran will be also appeared efficiently in this pavement. Now we'd like to point to some of these miracles as following: generally the Holy Quran is a miracle and every verse and statement of the Holy Quran has been written as the most prominent and outstanding formation and there is no given any similar verse being written by the mankind yet. The Holy Quran is not confined to the time and place and it is not established in a place framework and it will be lasted till the eternity on the earth (Sadr, 2000).

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